

Brookston Community Center



Brookston District Resident Youth Trip July 16, 2022

Ages: 10-17

First 48 completed

Emergency contact form & permission slip

submitted into the Brookston Center front desk will be signed up.

Must have complete information filled out.

Emergency contact forms and permission slips available online or at the front desk.

For more information please contact Bryan Bosto (218)878-8048

Alcohol & drugs prohibited and disrespectful behavior will not be tolerated.

| Each child must have a completed form on file. | | |
|--|-----------------------------|---|
| Child's name: | Parent(s)/guardian(s) name: | |
| dge: | | |
| Date of birth: | Home Address: | |
| Medical conditions: | Home phone: | |
| | Work phone: | |
| llergies: | Cell phone: | |
| | Email: | , |
| | Alternate contact's name: | |
| | Address: | |
| amily doctor: | Home phone: | |
| Poctor's phone: | Work phone: | |
| | Cell phone: | |
| | | |
| School attending: | | |
| Grade: | | |
| Contact Number: | | |
| Other Information: | | |
| | | |
| | | |
| | | |

Fond du Lac Community Services Division Department: <u>Brookston Community Center</u> Youth Permission Slip

| Field Trip Destination: | | Date of Field | Trip: | | |
|--|----------------------------|----------------------------------|------------------------|--|--|
| Valleyfair, Shakopee, MN | July 16, 2022 | | | | |
| Departing From: BCC | | Returning To | Returning To: BCC | | |
| Departure Time: 9:00am | | Return Time: 12:30am (estimated) | | | |
| Ages: 10-17 ***Child must be | e a Brookston distr | ict resident** | * | | |
| Name and Age | | | | | |
| 1. | | | | | |
| 2. | , <u> </u> | | | | |
| I am the legal parent/guardian of the | | | | | |
| Band of Lake Superior Chippewa, | | | | | |
| Center and any volunteers from lia | | or accident that | at may occur during my | | |
| child's participation in this activity | · | | | | |
| I understand that I will be notified | | • | | | |
| Services, I give permission for th | e attending physici | an to adminis | ter the proper medical | | |
| treatment. | | | | | |
| | | | | | |
| Physician's Name | Hospital Preference | | | | |
| | _ | | | | |
| Dentist's NameInsurance Name and # | | | | | |
| | DI | г п | | | |
| Home Telephone Work | Work Phone Emergency Phone | | | | |
| A 11 | | | | | |
| Address: Street | City | State | Zip | | |
| ~·· | City | Siaie | Ζιp | | |
| Mailing Address: (if different from above) Street | City | State | Zip | | |
| (II different from above) Street | City | State | Zip | | |
| Signature of Parent or Legal Guardian: Date | | | | | |
| Signature of Parent or Legal Guardian: Date | | | | | |
| Emergency Contacts Information | n: | | | | |
| Name | Address | Phone | Numbers (Home/Cell) | | |
| | 1.22.000 | | (-22 | | |
| | | | | | |

(Please turn over for Media Permission Slip)

TO: Brookston Community Center 8200 Belich Road

Cloquet, MN 55720

In consideration of my appearing on one or more programs, photographs or articles which you are preparing: I hereby authorize the Fond du Lac Community Services, a division of the Fond du Lac Reservation, in perpetuity, to print, record, distribute and use for film, tape or otherwise, my name, likeness and performance on such programs, for television broadcasting over stations throughout the world, for audio-visual purposes and for general educational purposes and without any compensation or additional consideration to me. I represent that I am of full legal age and competent to make this agreement.

| Program and/or Series: | | |
|------------------------|------|--------------|
| Name (Print or Type): | | |
| Signature: | | |
| Co-signer for Minor: | | - |
| (Parent or Guardian) | | |
| Date: | | |